

Adams County 4-H Foundation Endowment Fund  
Scholarship Application

**Must be Returned by March 20<sup>th</sup> to  
the Adams County Extension Office.**

(For use by graduating seniors, Spring 2026.)

The following items are required for completion of the Adams County 4-H scholarship application for 2024 graduates.

1. Open to any current Adams County 4-H club member enrolled in 4-H Online who is a graduating senior in high school.
2. Must be an active Adams County 4-H member for at least 3 years.
3. Scholarship is to be used for post-secondary education.
4. Applications must be filled out completely and returned to the Adams County Extension office no later than March 20<sup>th</sup>.
5. Money will be given at the beginning of the second semester, upon successful completion of the first semester of classes with proof of second semester enrollment and transcript to the Adams County Extension office.

Application should include information to verify eligibility.

- DO NOT REDUCE TYPE SIZE SMALLER THAN 10 POINT FONT (application is 4 pages).
- Must have this 4-page application filled out. May also include a one-page resume with application.

**General Information**

Name \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Home Address \_\_\_\_\_

County of Residence \_\_\_\_\_ Telephone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Name and Address of Parent(s)/Guardian(s) \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age as of January 1, 2023 \_\_\_\_\_

I plan to attend a (X)  Trade School  Two-Year College  Four-Year College

Name and Address of Trade School(s) or College (s) you are applying to attend fall of 2024:

**Academic Information** (Complete all statements that apply.)

Name of High School Attending \_\_\_\_\_

Name of College (at which you are taking or have taken courses during high school)  
\_\_\_\_\_

Class Rank \_\_\_\_\_ High School GPA \_\_\_\_\_

College: # of credit hours completed \_\_\_\_\_ College GPA \_\_\_\_\_

Describe why you are interested in pursuing a college education.

Outline your reasons for choosing field of study indicated.

**Financial Information:**

List anticipated college costs for the next year.

Tuition/Fees \$ \_\_\_\_\_ Room & Board \$ \_\_\_\_\_ Lab Fees \$ \_\_\_\_\_

Books \$ \_\_\_\_\_ Personal Expenses \$ \_\_\_\_\_ Clothing \$ \_\_\_\_\_

Transportation \$ \_\_\_\_\_ Other: \_\_\_\_\_

**Experiences in 4-H** Highlight your 4-H accomplishments and contributions that help to qualify you for a 4-H scholarship. Summarize citizenship, leadership, and communication 4-H experiences, projects, offices, recognitions, etc.

A large, empty rectangular box with a thin black border, intended for the applicant to write their 4-H experiences and accomplishments.