

The Mills-Montgomery County Cattlemen's Association is sponsoring \$500 to \$1000 senior scholarships for 2026. These scholarships are intended to help defray continuing education expenses.

Applications are open to all graduating seniors who are residents of these counties or of bordering counties if they attend school in Mills or Montgomery County and the majority of their activities are in these counties. Applicants will be evaluated for scholastic achievement, community involvement, and interest/activity in the beef industry.

Completed applications should be returned with a copy of a certified transcript by

**April 1st to:**

Mills-Montgomery County Cattlemen's Association

c/o Will Frazee

1080 230<sup>th</sup> St.

Emerson, IA 51533

Announcement of recipients will be made during May to coincide with Beef Month and award programs at local schools.

# Mills-Montgomery County Cattlemen's Association

## Senior Scholarship

Due April 1

### I. Personal Information

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_ NAME OF HIGH SCHOOL \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

PARENT OR GUARDIAN \_\_\_\_\_

PARENT OR GUARDIAN'S OCCUPATION \_\_\_\_\_

Number of years you have been a member or participated in:

4-H \_\_\_\_\_

FFA \_\_\_\_\_

Other (specify) \_\_\_\_\_

**II. Educational Information**

Name of school you plan to attend \_\_\_\_\_

Indicate your probable area of study \_\_\_\_\_

Your high school cumulative grade point average \_\_\_\_\_

Approximate class ranking \_\_\_\_\_

Date of high school graduation \_\_\_\_\_

Briefly state your future career plans: (Attach separate page if necessary)

List your major leadership activities and level of participation:

List your participation in community betterment activities/organizations:

Explain your involvement in the beef industry and its effect on your future plans:

Please attach transcript

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Signature of applicant

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Date of application